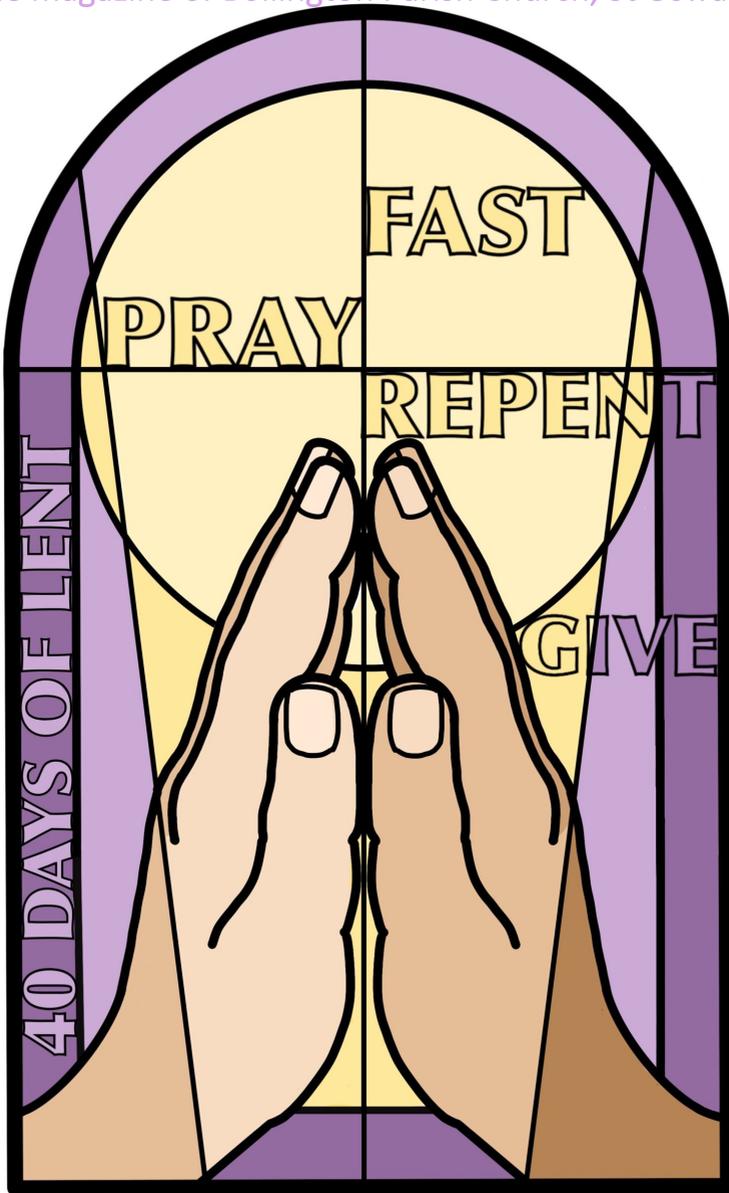


# Bollington Church News

The magazine of Bollington Parish Church, St Oswald's



March 2026

Price 50p



## Who's Who at St Oswald's

7 Bollington Rd, Bollington, SK10 5EG

Vicar	Revd Nancy Goodrich revnancygoodrich@gmail.com	07895 363038
Curate	Jenny Eades revjennyeades@gmail.com	
Reader	Anne Coomes anne@parishpump.co.uk	01625 571144
Churchwarden	Jackie Pengelly jackie.pengelly@hotmail.co.uk	07887 987082
Churchwarden	currently vacant	
PCC Secretary	currently vacant	
PCC Treasurer	Richard Raymond richard.raymond109@gmail.com	01625 612025
Electoral Roll Officer	Christine Osbaldiston christine.osbaldiston@yahoo.co.uk	01625 575589
Parish Giving Officer	Chris Ward c.j.w@ntlworld.com	01625 573892
St John's CE School	Head: Melanie Walker head@stjohnsboll.cheshire.sch.uk	01625 572025
Bollington Cross CE School	Head: Yenson Donbavand admin@bollingtoncross.cheshire.sch.uk	01625 572138

## The Parochial Church Council April 2025-2026

Val Genders, Ann Mather, Christine Osbaldiston, Jackie Pengelly, Richard Raymond, Lynda Iverson, Chris Ward, Angela Williams

*Ex officio:* Anne Coomes, Anthea Wilkinson.

*Deanery Synod:* Anthea Wilkinson, Anne Coomes

*Diocesan Synod:* Richard Raymond

## Letter from Nancy

Dear All

Lent is a season to think about what we eat, to reset our focus on what we need, rather than what we want. To pray for self-control and to not over-indulge. It is a time to let our hungers and desires for what we want to turn us anew to God in prayer to ask for what we need. There is wisdom in obedience in accepting God's answer – God knows what we need.



Jesus went into the wilderness to fast and pray and in His hunger, He was tempted to ask God to turn the stones into bread. In Exodus chapter 16 we hear the story of God giving the people in the wilderness manna to eat, bread from heaven. The Lord said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow My instruction or not.'

Jesus' prayer for us is that we should be given this day our daily bread. It is a very simple request, but it is deep. In praying for our daily bread for this day, we pray for our needs and the needs of the world, and we give to God the right to determine the difference between our needs and our wants. The Lord's prayer prays for our needs for today and our hope for tomorrow.

This Lent as a parish we are gathering together on a Tuesday morning (11.15am for 45 minutes – please come!) to pray for the needs of the people around us, claiming the promises of Christ for our community. Doing so will turn us to Christ, draw us closer to God, and give us a brighter hope for tomorrow. We all need to live with hope; to reset our lives so a glorious hope is ever before us. The disciplines and practices of Lent, prayer, fasting, Bible study, self-reflection, acts of service etc. help us to grow as disciples and draw near to Christ, day by day.

Every blessing, Nancy

## Bishop Sarah Mullally to be installed as Archbishop of Canterbury on 25<sup>th</sup> March

In a special service at St Paul's Cathedral, at her Confirmation of Election, Bishop Sarah Mullally DBE legally became the 106th Archbishop of Canterbury on 28<sup>th</sup> January.

The Confirmation of Election was a legal ceremony, set within a church service, at which Bishop Sarah, the Archbishop-Elect, legally became the Archbishop of Canterbury. Archbishop Sarah's first act as Archbishop was to take up the Primatial Cross and give the blessing at the end of the service.

The Confirmation will be followed by an Installation service at Canterbury Cathedral on 25<sup>th</sup> March, where Archbishop Sarah will preach her first sermon as Archbishop of Canterbury.

Between her Confirmation of Election and Installation, Archbishop Sarah will pay homage to The King and meet with the leaders of other Christian denominations and other faiths in the UK. She also co-presided at the Church of England's General Synod in London in February, where she delivered the Presidential Address.

By tradition, Archbishop Sarah will begin her public ministry and full programme of public engagements following her Installation.

Bishop Sarah said: "It is an extraordinary and humbling privilege to have been called to be the 106th Archbishop of Canterbury. In this country and around the world, Anglican churches bring healing and hope to their communities. With God's help, I will seek to guide Christ's flock with calmness, consistency and compassion."



Coming Soon



***Bollington Festival Choir***  
***Membra Jesu Nostri***

***Magnificat in C***

**Johann Christian Bach**

***Membra Jesu Nostri***

**Dietrich Buxtehude**

**Sunday 22<sup>nd</sup> March 2026, 7:30 pm**

**St Oswald's Church**

**Bollington Road SK10 5EG**

**Musical Director: Christopher Cromar**

**Cheshire Chamber Collective, led by Nicola Bright**

**Tickets £15 (£5 for 18s and under), available from choir members, at the door (cash or card), or from 01625 575554**

**[www.bollfestchoir.org.uk](http://www.bollfestchoir.org.uk)**

# Coming Soon

## 3<sup>rd</sup> April Good Friday Service with Stainer's 'Crucifixion' 2.00pm – 3.30pm

All are welcome to join us for this moving service based on the dramatic Passion readings from the gospels and a service of Holy Communion. It will be accompanied again this year by the beautiful music of John Stainer's 'The Crucifixion', sung by the Capriccio and Friends.

Our vicar Nancy says: "Two years ago, this beautiful music in the Good Friday liturgy resulted in the most profound Good Friday service I've ever experienced. Do not miss it this year!"

*'God so loved the world'* is a very well-known chorale often sung by choirs in Holy Week or during Communion. It emphasises God's love for humanity and the gift of eternal life through faith in Jesus Christ. It is unaccompanied and sung quietly and reverently. Capriccio and Friends will be singing it at the Good Friday Service at St Oswald's.

It's actually an excerpt from a larger choral work, composed by John Stainer who was Professor of Music at Oxford and organist at St Paul's Cathedral. It was first performed the day after Ash Wednesday on 24 February 1887 by the choir of St Marylebone Parish Church, London.

The text consists of extracts from the King James Bible with poetic material written by W. J. Sparrow Simpson. It relates the biblical narrative of the Passion and Crucifixion of Jesus, interspersed with choruses, solos and hymns. For example, The Processional to Calvary is a wonderfully moving organ solo into which the choir bursts 'Fling wide the gates, for the Saviour waits to tread on his Royal way'. To find out more and for the full experience, why not join Revd Nancy and Capriccio and Friends at 2pm in St Oswald's on Good Friday?

## On St David's Day, why the leeks?

St David's Day, 1<sup>st</sup> March, and it's time for the Welsh to wear proudly wear a leek or daffodil.

Shakespeare refers to the custom in Henry V, Act 5 Sc.1, where Gower berates Pistol for mocking at "an ancient tradition begun upon an honourable respect and worn as a memorable trophy of predeceased valour."

According to some sources, the wearing of leeks may be based on a legend that Welsh archers fought bravely at the Battle of Crecy in a field of leeks and, as a reminder of their bravery and loyalty, the Welsh began to wear a leek in their caps every St David's Day. The legend, true or not, could be a source of the 'honourable respect' which the Welsh had for their valorous archers.

We do know that David - or Dafydd - of Pembrokeshire was a monk and bishop of the 6th century. In the 12th century he was made patron of Wales, and he has the honour of being the only Welsh saint to be canonised and culted in the Western Church. Tradition has it that he was austere with himself, and generous with others - living on water and vegetables (leeks, perhaps?!) and devoting himself to works of mercy. He was much loved.

In art, St David is usually depicted in Episcopal vestments, standing on a mound with a dove at his shoulder, in memory of his share at an important Synod for the Welsh Church, the Synod of Brevi.

\*\*

### On the road

A teenager was always asking his parents if he could borrow the family car. Pushed to the limit one day, the father demanded of his son why he thought 'The Almighty' had given him two feet. Without hesitation, the son replied: "That's easy, one for the clutch and one for the accelerator."

## Honouring our mothers on Mothering Sunday

Mothering Sunday - the fourth Sunday of Lent- offers families an opportunity to honour the women who have nurtured them. In the Middle Ages it was an occasion for everyone to visit their 'mother' church - the place where they had been baptised. Later, an opportunity for those who worked away from home to visit their mothers became added to the mix of reasons to make it a special day.

Today we honour all women who have in one way or another been special to us, and in church this is usually signalled by small bunches of flowers for every woman present.

Treating mums and grans to Sunday lunch, chocolates and flowers is also part of the present mix. And will there be a simnel cake to be seen - a tradition from ages past - with its rich layers of marzipan, and eleven balls of marzipan on top, reminders of the 11 disciples who remained faithful to Jesus?

Not everyone has enjoyed a wonderful or enduring relationship with their mum, so lest we get carried away on a wave of love and sentimentality, there is usually space in the Mothering Sunday church service for those whose relationships with their mother were not all they might have been.

Also, there are the families blighted by the lack of, or death of a child; families remembering a mum who died tragically young; women who never had a child but would have dearly loved the opportunity; all these and more are a recognition of the imperfections of human love, human life.

These imperfections can be brought in prayer to the God who mothers us. In the Old Testament, Isaiah speaks of God comforting His people like a mother hen. In the New Testament, both Matthew and Luke bear witness to Jesus expressing His desire to gather His people as a mother hen gathers her chicks under her wings. Yes, God has strong maternal qualities which He invites us to discover and enjoy!



## CURATE'S CORNER

with Jenny Eades

What are you giving up this Lent?

***Remember that you are dust and to dust you shall return,  
Turn away from sin and be faithful to Christ.***

These ancient words are spoken on Ash Wednesday at the very start of Lent. And they don't need to be scary or gloomy. They can be truthful and loving. They simply speak of the reality that we are all mortal, all vulnerable, all fragile humans in need of love and help and encouragement. And God, our Kind Friend, knows that.

What are you giving up this Lent? What is the 'sin' you are called to turn away from? Well, how about turning away from the sin of thinking that we're all alone and that nobody cares? Or the sin of thinking that the world and it's problems are ours to fix? Or the sin of thinking that we are NOT infinitely valuable, infinitely loved by the Love at the heart of the universe?

And how about, this Lent, giving up being overly harsh on yourself? How about giving up a burden that you were never meant to carry? How about giving up the idea that you need to be fitter, thinner, somehow better than you are? How about giving up on trying to earn the love of God or a place in heaven?

And then, perhaps you might pause, a few times a day, and remember that you are loved? Perhaps you might hear a bird singing and remember that you, too, are a child of God? Perhaps you might remember as you walk around the streets and hills of Bollington that Kindness walks besides you, beyond you, within you?

God knows we are dust and meets us there. Have a peaceful, simple, blessed Lent. And remember that you are loved. God bless. Jenny

## The Way of the Cross

*'Whoever wants to be My disciple must deny themselves and take up their cross daily and follow Me.'* (Luke 9: 23)

These words of Jesus are spoken at a turning point in the gospel. Jesus challenged the disciples about His identity and their commitment to Him: *'who do the crowds say I am?'* (Luke 9:18). It is at this point that He *'resolutely set out for Jerusalem'* (9:51). On our journey through Lent, as we look to the events of Good Friday and Easter, what are our priorities as Jesus' disciples?



*To deny ourselves:* this means to saying *No* to ourselves and *Yes* to God, as we humbly submit our will to His. Jesus prayed in the Garden of Gethsemane *'not My will but Yours be done.'* (Luke 22:42). It means putting Jesus first in everything: our work, family, ambitions, possessions, marriage, finance and future. We will not be guided by self-interest, but by allowing God to show us how to live in His way.

*To take up our cross:* this reminds us that the disciple is not immune from suffering, as we follow Jesus along the way of the cross. Just as He carried His cross to Golgotha, we cannot avoid experiencing suffering in a fallen world. Every day we are to live in way that demonstrates to everyone that we have died to ourselves, our selfish ways and ambitions, and seek to live for God. It means breaking old selfish habits and ways of thinking, as we allow God to renew us by His Spirit.

Perhaps that is something we should learn—to wait for Jesus our Master, to be always obedient to Him, to serve Him with all our hearts, and to bear the mark of His grace in our lives. In all of this we cannot lose, because like Jesus, it is only through death that we find God's new life.

# A Happy New Start

*This is the second part of a local true story – by Anthea Wilkinson*

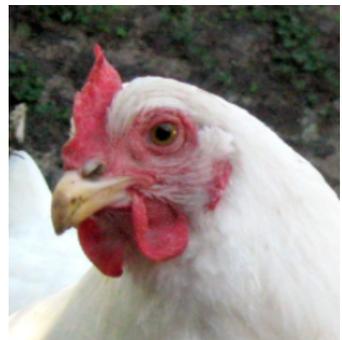
Last month we ran an anonymous article by a new ‘friend ‘of Anthea. This month we reveal the background....

Five days have passed and the door has been left open but what a strange sight, a completely white world! There was also quite a lot of noise but we weren’t sure what it was and decided to stay where we were for the time being. We did see some other companions outside and there seemed to be a lot of it – outside I mean – so after a couple of days we decided to venture out.

Now we were walking on a very hard, cold surface. It was nothing like we had been used to, so we were quite glad when we were ushered back into our current accommodation. A few more days have passed and we have been completely free to explore. That has never happened before, and we seem to be able to go pretty much where we want to and the ground has softened up so we have been having great fun scratching around for worms and pecking at a new green foodstuff, grass apparently, which none of us have seen before. Most of us have continued to lay eggs and these are collected by a very nice lady (!! ) who thanks us and calls us girls.

If asked, she would explain that we were commercial hens who aren’t considered to be commercial anymore. Unless we lay 300 eggs a year, we are no use and our future is bleak. However, there is a not-for-profit group manned entirely by volunteers called Fresh Start for Hens which collects us from large egg laying enterprises round the country and brings us to one of 133 collection points all round England and Wales, from Aylesford to Solihull, Henley on Thames to Holmfirth.

So it looks as though 2026 is going to be a very good, natural and carefree one for us all!



*Wikimedia Commons*

## All in the month of March

It was:

300 years ago, on 26<sup>th</sup> March 1726 that Sir John Vanbrugh, architect and playwright died. Best known for designing Blenheim Palace and Castle Howard.

250 years ago, on 24<sup>th</sup> March 1776 that John Harrison, carpenter and clockmaker died. Known for inventing the marine chronometer, which enabled sailors to calculate longitude at sea.

175 years ago, on 11<sup>th</sup> March 1851 that the premiere of Italian composer Giuseppe Verdi's opera *Rigoletto*, was held in Venice.

150 years ago, on 10<sup>th</sup> March 1876 that the world's first telephone call was made. Alexander Graham Bell rang his assistant, Thomas Watson, and said: "Mr Watson, come here. I want you."

100 years ago, on 30<sup>th</sup> March 1926 that Ingvar Kamprad, Swedish businessman, was born. He founded IKEA, the furniture retail company, in 1943, when he was just 17 years old. (Died 2018)

90 years ago, on 4<sup>th</sup> March 1936 that the German airship *Hindenburg* made its first flight. It was the largest airship ever constructed, and was destroyed in a fire in May 1937, ending the era of airship travel.

80 years ago, on 11<sup>th</sup> March 1946 that Rudolf Hess, former Commandant of Auschwitz concentration camp, was captured by the British forces in Germany. At the Nuremberg tribunals in April, he admitted to responsibility for killing the 2.5 million people at Auschwitz. He was executed on 16<sup>th</sup> April 1947.

Also 80 years ago, on 25<sup>th</sup> March 1946 that London's Heathrow Airport first opened as London Airport. It was renamed Heathrow Airport in 1966.

70 years ago, on 23<sup>rd</sup> March 1956 that Pakistan became the world's first Islamic Republic.

65 years ago, on 6<sup>th</sup> March 1961 that George Formby, the 'Ukulele King,' comedian, singer and actor died. Known for his comic songs.

Also 65 years ago, on 8<sup>th</sup> March 1961 that Sir Thomas Beecham, British conductor and impresario, died. He had founded several major orchestras and transformed the operative and orchestral scene in Britain.

40 years ago, on 3<sup>rd</sup> March 1986 that Queen Elizabeth II signed the Australia Act, granting Australia full independence.

Also 40 years ago, on 17<sup>th</sup> March 1986 that Buckingham Palace announced the engagement of Prince Andrew, Duke of York, and Sarah Ferguson. They married in 1986 and divorced in 1996.

30 years ago, on 13<sup>th</sup> March 1996 that the Dunblane Massacre took place. Thomas Hamilton, a former Scout leader, entered Dunblane Primary School, shot dead 16 children and a teacher, wounded 15 more, and then committed suicide.

25 years ago, on 26<sup>th</sup> March 2001 that the UK Post Office was rebranded as Consignia, at a cost of around £2million. The name was so unpopular that the following year it was renamed The Royal Mail Group.

20 years ago, on 1<sup>st</sup> March 2006 that the Senedd – the National Assembly for Wales's debating chamber – was officially opened by Queen Elizabeth II.

Also 20 years ago, on 21<sup>st</sup> March 2006 that Twitter, the online social networking/micro-blogging service, was founded. Its website went live in July.

10 years ago, on 31<sup>st</sup> March 2016 that Ronnie Corbett, Scottish films and tv comedian, actor, screenwriter and broadcaster (*The Two Ronnies*) died.



## Jesus at the gates of Jerusalem

The events of Easter took place over a week, traditionally called Passion Week.

It began on Palm Sunday. On the Sunday before He was to die, Jesus and His followers arrived at Jerusalem. The city was crowded. Jewish people were arriving from to celebrate Passover. This commemorates how they had escaped from slavery in Egypt nearly 1,500 year earlier.

As Jesus entered the city in humility, riding on a young donkey, the people gave Him a rapturous welcome. Cheering crowds waved palm branches in tribute. They knew His reputation as a healer and welcomed Him. He was hailed as the Messiah who had come to re-establish a Jewish kingdom. But sadly, the welcome was short-lived and shallow, for Jerusalem would soon reject her Messiah, and put Him to death.

Next month we continue the story of Holy Week, of how, on the Monday, Jesus went to the temple, the epicentre of the Jewish faith, and confronted the moneychangers and merchants who were ripping off the people. He overturned their tables and accused them of being thieves. The religious authorities were alarmed and feared how He was stirring up the crowds.

On the Tuesday, the authorities challenged Jesus, questioning His authority. He answered by challenging and condemning their hypocrisy. Later that day Jesus spoke to His disciples about future times. He warned them about fake religious leaders; the coming destruction of Jerusalem; wars, earthquakes and famines; and how His followers would face persecution.

By midweek the Jewish religious leaders and elders were so angry with Jesus that they began plotting to arrest and kill Him. One of Jesus' disciples, Judas, went to the chief priests and agreed to betray Him to them...

*To be continued next month.*

## Why we should be like donkeys

Are you a pet-lover? Many people own a dog, a cat or a budgie, but most of us don't own a donkey! Yet in Bible times, donkeys were essential to daily life. They did everything from helping to grind corn, to ploughing, to carrying people, to transporting their belongings. Despite their small frame, donkeys are surprisingly tough.

There are two occasions in the Christian calendar where donkeys walk into the picture. At Christmas, Mary travelled the 100 miles from Nazareth to Bethlehem on a donkey. And although a donkey doesn't get a specific mention in the manger story, that same one that transported her was probably there at the birth; where else would it have been?

On Palm Sunday Jesus entered Jerusalem riding on a donkey. Jesus deliberately chose this animal rather than a horse. Why? In Bible times, the horse was associated with war, conquest and worldly might. But the donkey was a symbol of peace and humility. Jesus used this animal to show that He had come with the dignity of the King of peace. His entry into the Holy City also fulfilled Zechariah's prophecy concerning the Messiah.

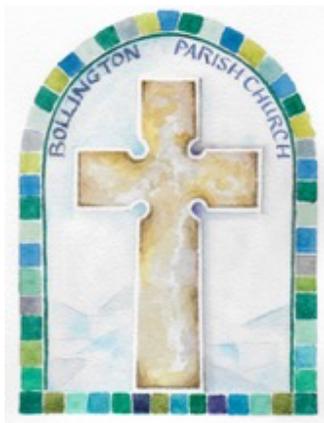
Donkeys are hardworking and undemanding. They wait for their master to put them to the work he has chosen for them. And, remarkably, each one bears the mark of the Cross on their backs!

### Two donkeys

Two donkeys were walking the streets of Jerusalem. One said: "Just a few days ago I came down that hill carrying Jesus, and the people were all singing and shouting and throwing down their cloaks and palms for me to walk on. But today they don't even recognise me." The other donkey replied: "That is how it is, my friend. Without Jesus, none of us amounts to much."

## Book of Remembrance for March

3<sup>rd</sup> March - George Haworth  
6<sup>th</sup> March - Harold James Gumm  
9<sup>th</sup> March - Joan Lee  
9<sup>th</sup> March - Graham Garland  
9<sup>th</sup> March - Fred Walker  
10<sup>th</sup> March - Mary Oldfield  
10<sup>th</sup> March - Kenneth Allen  
14<sup>th</sup> March - Elizabeth Chadwick  
15<sup>th</sup> March - Jack Johnson  
18<sup>th</sup> March - Kenneth George Wilcox  
19<sup>th</sup> March - Baby Euan George Rogers  
19<sup>th</sup> March - Katheryn Ruth Pimblott  
22<sup>nd</sup> March - Emma Jackson  
25<sup>th</sup> March - Patricia Hilary Wood  
26<sup>th</sup> March - Robin George Samuel Webster  
26<sup>th</sup> March - Lesley Holmes  
27<sup>th</sup> March - David Gaskill  
29<sup>th</sup> March - Audrey Beresford Cameron  
30<sup>th</sup> March - Emily Holmes  
31<sup>st</sup> March - Margaret Ainsworth



*Would you like to include the name of a departed loved one? An entry costs £10. Please contact Ann Stringer on 01625 574325*

### From the Registers

Funeral - 17<sup>th</sup> February     Anne Wild

### Church Cleaning at St Oswalds

We are a small group which usually meets on the first Monday of each month, either morning or afternoon to clean our lovely church. We always include coffee and a chat which is a nice way to get to know each other. We would be so grateful for any help, if it's only half an hour or so. Please just turn up or phone 07775625775 for further information.

## Granny retired? You've got to be kidding....

The idea that grandmothers retire into an unburdened world of gardening and tea-drinking, golf and knitting is no more than a pleasant fantasy these days.

Instead, nearly 63% of grandparents provide some sort of childcare to their under-16-year-old grandchildren. That amounts to around seven million older people, aged mostly between 55 - 74.

As many as one in three is doing the school run. Nearly one in five is spending more than 10 hours a week giving other childcare. America has a nickname name for them: the 'granny nannies.'

Granny nannies do it for good reason: to enable their own children to be able to work longer hours. But granny nannies not only care for their grandchildren, they may also be providing comfort for elderly relatives of their own – and hold down a part-time job at the same time. Perhaps Super-Granny-Nannies is the correct name for them!

\*\*

## Dog walkers now face unlimited fines if pets chase livestock

As of the 18<sup>th</sup> of this month, The Dogs (Protection of Livestock) (Amendment) Act 2025 will become law for England and Wales. This means that police officers can seize dogs which pose a risk of repeated attacks on farm animals. It also means that dog walkers now face unlimited fines if their pets chase livestock.

Up until now, the maximum fine for worrying sheep, cattle and poultry was £1,000. But the fine is now unlimited, and also now protects llamas and alpacas.

Farm animals worth an estimated £2.4 million were severely injured or killed by dogs in 2023, according to figures from the insurer NFU Mutual.

# Smile Lines

## Beware of these contagious diseases in church

*Frontophobia:* A morbid fear of the front seats in church. The sufferer is struck by an attack just inside the church door, and collapses in the nearest back seat.

*Ear Frequency Destruction:* Caused by sitting near the loudspeaker when the minister is singing full volume, off-key, etc., into the microphone.

*Sermonic Throat:* A dreaded choking caused by the start of the sermon. The sufferer unwraps a sweet very slowly and noisily, which seems to effect a complete cure.

*Double Auricular Clearance:* A condition due to the simultaneous opening of both ear ducts, which allows sound to enter one ear and leave the other without any absorption thereof. Condition is acute during Bible reading and sermon.

*Accelerate Vocal Response:* A condition which causes the sufferer to try to sing faster than the organ.

*Retarded Vocal Response:* A condition which causes the sufferer to try to sing slower than the organ.

*Theexits:* A condition where the sufferer rushes for the exit before the minister gets there.

*Church Meeting Paralysis:* This can strike suddenly, when a post in the church needs filling. A good dose of enthusiasm works wonders with this sad affliction.

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## Bollington Church News – how to contact us

Tel: 07895 363038 [www.stoswaldbollington.org.uk](http://www.stoswaldbollington.org.uk) / Facebook

**Editorial:** Christine Osbaldiston, Ann Stringer, Jackie Pengelly, Anne Coomes  
Please send any material to: [anne@parishpump.co.uk](mailto:anne@parishpump.co.uk)

**Advertising:** Richard Raymond: [richard.raymond109@gmail.com](mailto:richard.raymond109@gmail.com)

**Publishing & Printing:** Published by the PCC, printed by IAM Print.

**Distribution:** Sue Whitehurst and Christine Osbaldiston

### **Giving to St Oswald's:**

Our bank account name is '**The Anglican Parish of Bollington PCC**'.

Our account number is **39536416** and the sort code is **01-05-41**.

Or talk to Richard Raymond, our treasurer, on 01625 612025.

**Get the magazine:** please ring Ann Stringer on 01625 574325.

**Deadline:** Material for the April issue to reach Anne by 25<sup>th</sup> March.

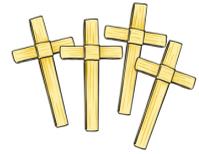
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### Good to think about...

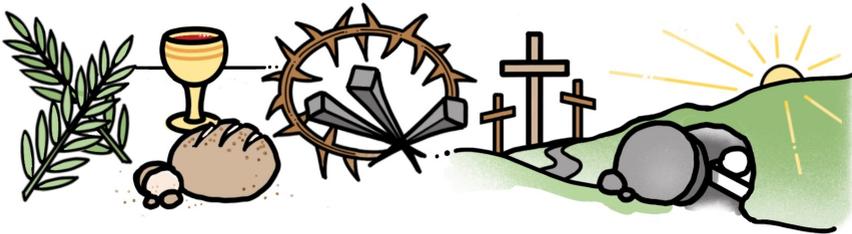
Holiness consists of doing the will of God with a smile. - *Mother Teresa*

Be simple; take our Lord's hand and walk through things. - *Fr Andrew SDC*

# Worship in March



Sunday 1 <sup>st</sup> Mar	10.30am - Celtic Communion
Sunday 8 <sup>th</sup> Mar	10.30am - Parish Communion
Sunday 15 <sup>th</sup> Mar	10.30am - Parish Communion Mothering Sunday
Sunday 22 <sup>nd</sup> Mar	10.30am - Parish Communion
Sunday 29 <sup>th</sup> Mar	<b>Palm Sunday - 10.30am - Parish Communion</b>



Thursday 2 <sup>nd</sup> Apr	<b>Maundy Thursday</b> 7.30pm
Friday 3 <sup>rd</sup> Apr	<b>Good Friday</b> 2.00pm
Sunday 5 <sup>th</sup> Apr	<b>Easter Sunday</b> - 10.30am - Parish Communion

## New for Lent – Parish Prayer Meeting

Each Tuesday at 11.15am beginning 24<sup>th</sup> February.

**Holy Communion** - every Thursday morning at 10.30am

## Church chat in the pub – 26<sup>th</sup> March

Come for an evening of good conversation at The Cotton Tree, from 8pm.

**Little Owls** - Tuesdays during term time, 9.30am to 11.00am

**Sacred Space** - Wednesdays, 3.30pm to 4.30pm